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WOMEN & CHILD DEVELOPMENT DEPARTMENT

NOTIFICATION

The 22nd October 2014

No. 17383—WCD-CW-MISC-0234/2014—In pursuance of resolution of 1st Governing Body meeting of Odisha State Child Protection Society and in exercise of the powers conferred under Clause 5.7.3 of Rules and Regulations of Odisha State Child Protection Society (O.S.C.P.S.), the State Government have decided to constitute the State Adoption Advisory Committee as follows ;—

SCHEDULE

Sl. No. (1)	Name / Designation (2)	Status in Governing Body (3)
1	Commissioner- <i>cum</i> -Secretary, W. & C.D. Department.	Chairperson
2	Director, Social Welfare, W. & C.D. Department.	Member-Secretary
3	Under-Secretary/Deputy Secretary (CW), W. & C.D. Department.	Member-Convener
4	Representative, Health Department, Government of Odisha.	Member
5	Special Invitee, Central Adoption Resource Authority (CARA), West Block-VII, Wing-II, 2nd Floor, R. K. Puram, New Delhi-66.	Member
6	Programme Manager, SARA.	Member
7	Member-Secretary, Odisha State Council for Child Welfare, Qrs. No. VI-MR-11, Unit-6, Bhubaneswar.	Member
8	Mr. Sujit Mohapatra, Director, Bakul Foundation, 16, Satyanagar, Bhubaneswar, Odisha-751 007.	Member

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| (1) | (2) | (3) |
| 9 | Secretary,
Subhadra Mahatab Seva Sadan,
Aiginia, Khurda. | Member |
-
- (i) The above Committee shall meet quarterly to discuss about the child welfare measures, specifically the ways and means to promote in-country adoption of children.
 - (ii) The Committee will guide and suggest about the plan and policies to promote, implement, supervise and monitor the family based non-institutional programme including sponsorship, foster care and in-country adoption in the State.
 - (iii) The Committee will also supervise, monitor and regulate inter-country adoption in the State.
 - (iv) The Minutes of every meeting of the Committee shall be sent to CARA.
 - (v) The tenure of the Committee shall be a period of three years from the date of notification or until further notification.

By order of the Governor

SASWAT MISHRA

Commissioner-*cum*-Secretary to Government